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KNOWLEDGE, ATTITUDES AND BARRIERS TOWARDS PREVENTION OF MOTHER-TO-CHILD TRANSMISSION OF HIV IN GHANA

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Abstract
While awareness of HIV and AIDS is near universal in Ghana, the same cannot be said of the prevention of mother-to-child transmission (PMTCT) of the disease. This paper assesses the level of knowledge, barriers and attitudes towards PMTCT of HIV/AIDS among pregnant women, partners of pregnant women and people living with HIV (PLHIV). Data were gathered through Focus Group Discussions (FGDs) and In-Depth Interviews (IDIs) from research participants purposively selected from cities/towns of the three ecological zones in Ghana. The inclusion criteria were border towns, commercial/mining towns/cities and towns/cities that have been known for high HIV/AIDS prevalence rates. The study found that most respondents were aware of MTCT but few knew about how it can be prevented. For pregnant women, the most prominent deterring factor is the fear of being diagnosed HIV positive and the associated stigma and discrimination. Therefore, creating community awareness on behaviours necessary to prevent MTCT is an essential step to improving participation, in and adherence to, PMTCT programmes.

Keywords: Knowledge, Attitudes, PMTCT, HIV/AIDS, Ghana

Introduction
Human Immunodeficiency Virus (HIV)/Acquired Immunodeficiency Syndrome (AIDS) is among the leading causes of illness and death among women and children, especially in sub-Saharan Africa where infection has been found to be highest in the world (UNAIDS, 2011). According to WHO/UNAIDS/UNICEF (2011), an estimated 34 million people worldwide are infected with HIV. Out of this number, 52% are women and two-thirds (68%) live in Sub-Saharan Africa (SSA), while about 10% (3.4 million) are children under 15 years of age.

HIV prevalence among adults in Ghana was estimated to be 1.8 per cent, and women who attend Antenatal Clinic (ANC) reported a higher value of 2.9% (Ghana Aids Commission, 2010). The burden of HIV in women in Ghana has implications for mother-to-child transmission (MTCT) of the disease, since an infected HIV-infected woman can pass the virus to her baby during pregnancy, labour and delivery, or breastfeeding (Dako-Gyeke et al, 2016; Ministry of Health, 2014; Olugbenga-Bello et al, 2013). Without treatment, many babies around 15-30% born to HIV-infected mothers will become infected with HIV during pregnancy and delivery (Dako-Gyeke et al, 2016; Ministry of Health, 2014). Such high HIV infection rates have great negative impact on the socio-economic development of the country since a healthy population is needed for productive economic activities.
To avert the negative impact of HIV infections on the development of Ghana, advances have been made towards effective and affordable interventions that reduce the likelihood of a woman passing HIV on to her baby. Such interventions as outlined in the Ghana National guidelines for prevention of mother to child transmission of HIV of 2014 include HIV testing and counselling to all pregnant women and provision of anti-retroviral treatment to those found to be HIV positive, as well as prophylaxis and early diagnosis for the exposed infant to avert child morbidity and mortality (Ministry of Health, 2014).

However, for prevention of mother-to-child transmission (PMTCT) to be successful, every woman of childbearing age needs to be aware of HIV infection, the risks of MTCT, and the services available to reduce such risks. Meanwhile, studies on the level of knowledge regarding PMTCT among women show mixed results. Maputle and Jali (2008) found high level of awareness of HIV/AIDS, but a low level of knowledge about MTCT through breastfeeding among women in Natal, South Africa. However, Berhane and Tesfazio (2005) observed that three-quarters of Eritrean women are aware of MTCT, but only a quarter know that it can be prevented. In a related study, Hardon et al (2012) also found high level of knowledge of MTCT among women in Burkina Faso, Kenya, Malawi and Uganda. And in Nigeria, Olugbenga-Bello et al (2013) found a high level of awareness about MTCT and PMTCT of HIV, 92.1% and 91.4%, respectively, but relatively lower proportion (71.27%) of the study population having poor attitudes towards PMTCT of HIV.

The situation is not different in Ghana, with almost universal awareness of HIV/AIDS (99% for men and 98% for women), but low awareness of MTCT (Ministry of Health, 2014; GDHS, 2008). Various studies on the awareness of MTCT have shown varied findings. For example, a study by Dako-Gyeke et al (2016) reported that most women attending ANC are tested and informed about the MTCT of HIV. A similar study by Nyuzaghl et al. (2011), however, found that 80% of pregnant women in the Wa Municipality knew that a pregnant woman infected with HIV could transmit the virus to her baby. On when the HIV transmission occurs, Nyuzaghl et al. (2011) indicated that 79% of the respondents stated it occurred during pregnancy; 24% said during labour and delivery and 19% mentioned during breastfeeding.

Similar studies on the awareness of the existence of special medicine(s) introduced to prevent MTCT showed slightly varied results. While GDHS (2008) reported 54%, Nyuzaghl et al., (2011) observed that 42% of their respondents knew MTCT could be prevented, with one of the causes of the variation in knowledge and awareness being education of women. Thus, those with at least primary education were more knowledgeable about MTCT than those with no formal education. However, some socio-cultural factors and the stigma associated with HIV/AIDS might contribute to limited knowledge about MTCT and its prevention (Sprague et al., 2011; Boateng & Awunyo-Vitor, 2012). It is against this background that this paper assesses knowledge, attitudes and barriers towards PMTCT among pregnant women, partners of pregnant women and people living with HIV (PLHIV).

Study areas and methodology

Study areas

Study sites were purposively selected from the three ecological zones of Ghana. The coastal zone consists of Central, Greater Accra, Western and Volta Regions, while the forest zone comprises Ashanti, Brong Ahafo and Eastern Regions and the savannah zone covers Northern, Upper East and Upper West Regions. A total of twelve cities/towns were selected from the ecological zones (four towns in each zone). The inclusion criteria were border towns, towns/cities noted for commercial, mining, construction, and towns/cities with HIV/AIDS prevalence rates. Subsequently, Accra-Tema, Aflao, Sekondi-Takoradi and Sefwi Asafo were selected from the coastal zone; Kumasi, Obuasi, Kete Krachi and Agormanya were chosen from the forest zone, while Nadowli, Paga, Wa and Tamale were selected from the savannah zone (see Figure 1).
Study design
This research adopted a qualitative cross-sectional research methodology. This approach enabled the richness inherent in the research questions to be captured while also drawing out the similarities and differences between the case studies within and between our selected cities/towns. A participatory action research methodology helps to facilitate a collaborative approach to working with community members and ensures that the research priorities are shaped by local actors and community members, thereby addressing some of the power imbalances in conventional research (Pain, Kesby & Kindon, 2007).

Target population and Sampling procedure
The broader study targeted the following categories of people: People Living with HIV/AIDS (PLHIV)/People on Anti-retroviral drugs; In and Out of school Youth (15-24 years); Pregnant women and their partners; Religious and Traditional Leaders; Migrant workers (e.g. long distance drivers and their assistants, artisanal “galamsey” miners, construction workers, traders, cross-border migrants who are away from their regular sexual partners for at least 3 days); Female Sex Workers (FSW); and Men having sex with Men (MSM). In all, a total of 145 FGDs and 171 IDIs were conducted. However, in this paper, we utilised only the data gathered from pregnant women, partners of pregnant women and people...
living with HIV (PLHIV) because the issues of 

PMTCT of HIV was considered more critical for this 

category of people.

Using purposive sampling technique, In-

depth 

interviews (IDIs) and Focus Group Discussions 

(FGDs) were used to gather data from the study 

participants. Thus, 53 IDIs and 37 FGDs were used 

for this paper and Table 1 presents the distribution of 

respondents for the various study sites. With the 

permission of participants, all interviews and 

discussions were audio-recorded, transcribed and 

translated into English for coding and analysis.

Table 1: Summary of IDIs and FGDs conducted nationwide

<table>
<thead>
<tr>
<th>Zone</th>
<th>Sex/Site</th>
<th>PLHIV</th>
<th>Pregnant Women</th>
<th>Partners of Pregnant Women</th>
<th>Total</th>
<th>PLHIV</th>
<th>Pregnant Women</th>
<th>Partners of Pregnant Women</th>
<th>Total</th>
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<td>M/F</td>
<td>F</td>
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<td>M/F</td>
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<td>Wa</td>
<td>2</td>
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<td>Tamale</td>
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<td>Paga</td>
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<td>Nadowli</td>
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<td>53</td>
<td>19</td>
<td>12</td>
<td>6</td>
<td>37</td>
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</table>

Data analysis

The transcripts were reviewed and coded using Non-

numerical Data Indexing Searching and Theorizing 

(NUDIST) version 6 (N6), through the development 

of a code scheme. Text searches on relevant codes 

were done and matrices were prepared based on the 

substantive points for the category of respondents. 

The coding framework and thematic analysis were 

linked to the interview/FGD topic guides, themes 

discussed and the theoretical approach. This enabled 

data to be easily read (Limb & Dwyer, 2001) and 

provided a cross-sectional analysis of the data from 

the different case study communities.

Ethical consideration

All participants provided individual informed 

consent by signing or thumb-printing informed 

consent forms. This ensured anonymity and 

confidentiality because HIV/AIDS is a very sensitive 

issue due to stigma and discrimination associated 

with the disease. Prior to the data analysis, all data, 

which could reveal personal identifiers of 

respondents, were deleted to ensure that the data and 

analysis were anonymous. Data transfer via Internet 

was secured with passwords. The study was 

approved by the Ghana Aids Commission, which 

sponsored the study while the Institutional Review 

Board of the University of Cape Coast gave ethical 

clearance.

Limitations

Like most studies of this nature, a few challenges 

were encountered in organising the FGDs. For 

example, efforts to organise FGDs with migrant 

workers and partners of pregnant women in some of 

the selected cities/towns proved futile. Therefore, the 

team had to resort to in-depth interviews as a 

substitute. In some cases, appropriate venue to 

organise the FGDs was a major challenge, especially 

in cities and larger towns. Most of the discussions 

were characterised by background noise and frequent 

interruptions, leading to delays in the data collection 

process. However, these interruptions did not affect 

the quality of data collected, and for that matter the 

quality of the entire study.
Results of the study

The findings from the study are presented under the following headings: Knowledge on prevention of mother to child transmission of HIV, Barriers to Prevention of Mother-To-Child Transmission Services, and Attitudes towards PMTCT services. Though data were gathered to reflect representation from the three ecological zones of the country, as well as different categories of respondents, the results did not vary with respect to these variables. Subsequently, the results were not presented to reflect any spatial variation in responses.

Knowledge on Prevention of Mother-To-Child Transmission

Pregnant women who are infected with HIV usually face increased risk of poor pregnancy outcomes and the possibility of transmitting the virus to their newly born babies. As such, knowledge of respondents on Prevention of Mother-to-Child Transmission (PMTCT) was investigated. On the whole, most respondents were aware of Mother-to-Child Transmission (MTCT) of HIV as revealed in the following quotes:

Yes the baby can be infected if the mother has it. However, if the mother is positive the doctors can give her drugs to prevent the baby from being infected. [Pregnant woman, 23 years]

A baby can get HIV before birth and also through breastfeeding. [Female, PLHIV, 45 years]

However, some other respondents had no idea about MTCT, especially during pregnancy and delivery.

A child cannot get it before birth but he can get it through breastfeeding or through blood contact. [Female, PLHIV, 32 years]

I cannot tell if a child can get it through birth, but with breastfeeding I know the child can get because I might have sores or cuts around my nipples from which the child can pick the virus. [Female, PLHIV, 22 years]

Although some respondents knew that HIV could be transmitted from the mother to the child, they expressed varied views on how to prevent possible infection of babies. The following excerpts from the various categories of respondents are illustrative of the level of knowledge on PMTCT.

Such a woman [HIV+] should see a doctor for medication to prevent the baby from picking HIV infection. Such a baby should not be breastfed. [Female, PLHIV, 45 years]

What can be done for the mother is that, immediately after diagnosis, she should be counselled and put on ART so that the baby may be free from infection. Compliance to ART should continue after delivery. [Male, PLHIV, 44 years]

The results also show that some of the respondents, especially pregnant women and their partners were not aware that PMTCT is possible. Below are some excerpts:

If the mother contracts HIV; it will automatically be transmitted to the unborn child, because there is blood contact when the child is in the womb. [Pregnant woman, 23 years]

Once a baby is in the womb, by all means, the baby will get infected, and I don’t know what can be done for them. [Partner of pregnant woman, 32 years]

Attitudes towards PMTCT services

The effectiveness of PMTCT depends upon a woman knowing her HIV status, which is based on the availability of information, counselling and testing services (Dako-Gyekye et al., 2016). When respondents were asked to indicate whether HIV screening for pregnant women should be compulsory or voluntary, the general consensus was that it should be made compulsory. The following extracts from the IDIs and the FGDs confirm this observation:

I will support compulsory counselling and testing because it is through ANC that women get to know their status and invite their husbands. It is very important. I would even advocate a house-to-house screening. ... After counselling, then people are educated on HIV in small cells. In other countries, they are doing it but we don’t have that in Ghana although that is very important. It can even be made compulsory. However, the results should not be released in their houses; those tested should be told to go to hospitals or to
other health facilities for their results. [Male, PLHIV, 44 years]

Yes, some people may be infected and may not be aware. The test helps the doctors to prevent mother-to-child transmission. [Pregnant woman 29 years]

**Barriers to Prevention of Mother-To-Child Transmission**

Access to general health care in Ghana is noted to be a function of multiplicity of factors or barriers (Dako-Gyekye et al, 2016; Ministry of Health, 2014; Olugbenga-Bello et al, 2013). As a result, respondents were asked to mention the barriers that prevent them from accessing PMTCT services. Due to the stigma associated with HIV/AIDS, most participants mentioned the fear of being tested as HIV positive as the major barrier. The following excerpts clearly illustrate this view:

*A lot of people are afraid that they will test positive, hence they will not agree to do it. Some also say if they go to the facility they will be delayed unduly while waiting for treatment. So they don't go at all.* [Pregnant woman 29 years]

*Some men do not feel comfortable for their pregnant wives to go to the hospital, because they are afraid that their wives will be diagnosed of HIV.* [Partner of a pregnant woman, 37 years]

*Because of the stigmatization and discrimination against PLHIV, people fear to access PMTCT services and even testing to know their HIV status. Some others also think it is not necessary to access PMTCT.* [Female, a pregnant woman, 37 years]

In addition, it was found that some socio-cultural beliefs (like religion) influenced people’s utilisation of PMTCT services in certain communities. The major beliefs that appeared to have had some influence on PMTCT services were religious-based, as evidenced in the following quotes from the FGDs and the IDIs:

*Some spiritual churches do not allow pregnant women to go to the hospital. They take care of them in prayer camps till the women deliver.* [Female, 28 years, PLHIV]

*There are many religious beliefs that influence PMTCT – there are some religious bodies that do not allow drawing or testing of blood of their members. Without drawing of blood, how do you test for HIV?* [Female, 45 years, PLHIV]

**Discussion**

This study sought to assess knowledge, attitudes and barriers towards PMTCT services in Ghana. It was done because of the fact that low levels of knowledge of PMTCT among persons living with HIV and pregnant women open windows for transmission of the virus (Boateng & Awunyo-Vitor, 2012). The results show that there is a knowledge gap, since some respondents were aware of MTCT, but others were not aware of PMTCT. This is consistent with the findings of Moses (2009) that women attending post-natal clinic in Nigeria reported very high level knowledge of MTCT, but very low level of knowledge about the preventive measures. It was also found that many PLHIV and pregnant women seem to have more detailed information on MTCT and mode of preventions than the other category of respondents. This might be attributed to the fact that they have benefitted from frequent educational programmes or perhaps they have made personal
efforts to know more about HIV/AIDS and how to live with it, due to their condition.

Though most people are aware of HIV/AIDS, appropriate prevention and non-stigmatizing behaviour have been lagging behind in Ghana (Dzokoto, 2008). The finding in this study, that the fear of testing positive for HIV is a barrier to the prevention of mother-to-child transmission of HIV, is highly related to stigmatisation and discrimination associated with the disease. The fear of such prejudice and stigma causes some women to refuse testing for HIV, or even not to return for their test results. This finding corroborates that of Obermeyer-Makhlouf et al (2011) and Visser et al (2011) who assert that, among pregnant women who do take a test and are found to be HIV-positive, a good number (sometimes up to 70 percent) choose not to tell their partners due to the fear of abuse and even divorce. Meanwhile, many reports point to the beneficial effect of male partner involvement in programmes for the prevention of mother-to-child-transmission (PMTCT) of HIV in curbing paediatric HIV infections (Morfaw, 2013). Furthermore, it would be difficult for an HIV-infected mother to adhere to the infant feeding guidelines without disclosing her HIV status to her partner. As reported by Chandisarewa et al, (2007) and Visser et al (2011), routine counselling and testing, and a partner’s positive view of antenatal clinical activities, appear to make it easier for pregnant women to be tested for HIV.

The most effective interventions to reduce transmission from the mother to the baby depend upon women knowing their HIV status (Dako-Gyeke et al, 2016); that, in turn, depends upon the availability of information, counselling and voluntary testing services (UNAIDS, 2001). In this study we found that most of the respondents were of the view that counselling and testing should be made compulsory for all pregnant women accessing antenatal services. The finding is in line with the Ghana national health policy, where counselling and testing have been incorporated into the ANC schedule of pregnant women, although some women may choose to opt out. Thus, inadequate knowledge and several barriers have both contributed and exacerbated the poor attitudes towards the interventions towards the prevention of MTCT in the study areas.

Conclusion and recommendations

Although most of the respondents were aware of MTCT, only few of them were aware of PMTCT. It is concluded that knowledge of MTCT of HIV is not enough, unless there is an associated awareness of the prevention of the transmission route, and its resultant behavioural change. Hence, awareness creation should focus on MTCT of HIV because such awareness will encourage people seek services to prevent MTCT.

Also, pregnant women have access to PMTCT services even though they indicated that the fear of being tested HIV positive has the potential of preventing some pregnant women from accessing PMTCT services. The general conclusion is that there is positive attitudes towards PMTCT of HIV, but the major concern is the fear of knowing their HIV status and keeping it confidential. Creating community awareness of the attempts necessary to prevent MTCT is an essential step to improving participation in, and adherence to interventions that are part of PMTCT programmes. It is therefore, recommended that Ghana Aids Commission as well as donor agency and NGOs in the fight against HIV, should engage in diversified sensitization approach which seeks to target all stakeholders in the PMTCT of HIV in order to enhance and sustain behavioural change. Although it is the women who are directly involved in adopting the recommended PMTCT behaviours, the support of male partners and elderly female household members who often affect practices associated with pregnancy and birth, is particularly important.

Acknowledgement

Data collection for the study was funded by the Ghana Aids Commission as part of a bigger study on Behavioural Change Communication Development Messaging for HIV/AIDS. The authors are also grateful to Ghana Aids Commission for allowing us to use the data for this paper. However, the views expressed in this paper are solely those of the authors, and therefore take full responsibility for the content therein.

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